

| Activity | Location | Time | Date | Code/Hours |
|--|-----------------------|-------------------|------------|----------------------------|
| August 2016 | | | | |
| MTN Cook Fresh Workshop | Glasgow | 9-1 | Aug 10 | 2130/4 |
| SNP Fall Workshop | Helena | 9-3 | Aug 23 | 2000/3000/6 |
| September 2016 | | | | |
| SNP Fall Workshop | Great Falls | 9-3 | Sept 7 | 2000/3000/6 |
| SNP Fall Workshop | Billings | 9-3 | Sept 8 | 2000/3000/6 |
| SNP Fall Workshop | Missoula | 9-3 | Sept 13 | 2000/3000/6 |
| SNP Fall Workshop | Kalispell | 9-3 | Sept 14 | 2000/3000/6 |
| SNP Fall Workshop | Miles City | 9-3 | Sept 14 | 2000/3000/6 |
| SNP Fall Workshop | Glasgow | 9-3 | Sept 15 | 2000/3000/6 |
| MTN School Wellness Policy – Assessment & Reporting Tool | Webinar | 2-2:30 | Sept 15 | 3230/0.5 |
| SNP Fall Workshop | Bozeman | 9-3 | Sept 21 | 2000/3000/6 |
| MTN Cook Fresh Workshop (with F2S Summit) | Bozeman | 12-4 | Sept 22 | 2130/4 |
| MTN Farm to School Summit | Bozeman | 12-7:30 8-3:30 | Sept 22-23 | 1130/1210/ 1220/1230/11 |
| MTN Montana Crunch Time | Webinar | 3-4 | Sept 29 | 1210/1220/1 |
| SNP FFVP Training | Online | anytime | Any date | 1000/2000/ 3000/4000/2 |
| October 2016 | | | | |
| MTN HUSSC: Smarter Lunchroom Award Workshop | Glendive | 2-4 | Oct 3 | 3230/2 |
| MTN Cook Fresh Workshop | Lame Deer | 9-1 | Oct 20 | 2130/4 |
| MTN Baking With Whole Grains | Lame Deer | 1:30-4 | Oct 20 | 1310/2130/2.5 |
| MTN School HACCP/ MT Food Code | Billings | 8:30-12:30 | Oct 21 | 2610/2630/4 |
| SNP Purchasing Workshop | Miles City | 9-3 | Oct 27 | 2400/6 |
| MTN Food Production Records -Best Practices | Webinar | 2-3 | Oct 27 | 2120/1 |
| November 2016 | | | | |
| MTN HUSSC: Smarter Lunchroom Award Workshop | Kalispell or Missoula | 1-4 | Nov 1 | 3220/3 |
| MTN Success with Standardized Recipes | Glendive | 2-4 | Nov 1 | 1140/2 |
| SNP Purchasing Workshop | Great Falls | 9-3 | Nov 1 | 2400/3 |
| MT Harvest of the Month Overview | Webinar | 3:30-4 | Nov 2 | 1130/1220/0.5 |



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School Nutrition Programs: Continuing Education

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| MT HUSSC: Smarter Lunchroom Award – Work Session | Billings | 1-4 | Nov 3 | 3220/3 |
| SNP Purchasing Workshop | Missoula | 9-3 | Nov 3 | 2400/6 |
| December 2016 | | | | |
| School Wellness Policy – MT Success Stories Part 1 | Webinar | 2-2:30 | Dec 6 | 3230/0.5 |
| January 2017 | | | | |
| Engaging Students in Creating Smarter Lunchrooms | Webinar | 3:30-4:30 | Jan 19 | 4160/1 |
| MTN Success with Standardized Recipes | Butte | 2-4 | Jan 26 | 3230/2 |
| MTN Success with Standardized Recipes | Kalispell | 6-8 pm | Jan 26 | 1140/2 |
| February 2017 | | | | |
| MTN Success with Standardized Recipes | Billings | 6-8 pm | Feb 2 | 1140/2 |
| School Wellness Policy – MT Success Stories Part 2 | Webinar | 2-2:30 | Feb 9 | 3230/0.5 |
| MTN HOM –Educator Focus | Webinar | 3-4 | Feb 16 | 1220/1 |
| MTN Success with Standardized Recipes | Great Falls | 2-4 | Feb 23 | 1140/2 |
| March 2017 | | | | |
| SNP Spring Meeting | Miles City | 9-12 | March 7 | 2400/3 |
| MTN HOM-Food Service Workshop | Miles City | 1:30-4 | March 7 | 1130/1220/2.5 |
| SNP Spring Meeting | Great Falls | 9-12 | March 9 | 2400/3 |
| MTN HOM- Food Service Workshop | Great Falls | 1:30-4 | March 9 | 1130/1220/2.5 |
| SNP Spring Meeting | Missoula | 9-12 | March 10 | 2400/3 |
| MTN HOM-Food Service Workshop | Missoula | 1:30-4 | March 10 | 1130/1220/2.5 |
| April 2017 | | | | |
| MTN Cook Fresh Workshop | Great Falls | 9–1 | April 1-Sat | 2130/4 |
| SFSP Summer Summit | Helena | TBD | April 21 | 2000/3000 |
| MTN Success with Standardized Recipes | Havre | 2-4 | April 27 | 1140/2 |



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| June 2017 | | | | |
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| MTSNA Summer Conference (including HOM session) | Billings | June 19-22, 2017 | | |
| MTN Smarter Lunchroom Workshop | Billings | | June 20 | 4160/4 |
| MTN Success with Standardized Recipes | Billings | | June 22 | 1140/2 |
| MTN Cook Fresh Workshop | Billings | | June 20 | 2130/4 |
| MTN School HACCP/MT Food Code | Billings | 8-12 1-5 | June 20 or 22 | 2610/2630/4 |
| August 2017 | | | | |
| New to SNP: Administrative Staff Workshop | TBD | | | 3000/4 |

Once training dates are finalized, registration/announcements will be sent out to all districts via e-mail, fax, or mail. Please use this training schedule to help plan for staff attendance at various trainings.

| Common Acronyms | |
|----------------------|--------------------------------------|
| F2S | Farm to School |
| HOM | Harvest of the Month |
| MTN | Montana Team Nutrition |
| MTSNA | Montana School Nutrition Association |
| R1,R2,R3, R4, R5, R6 | Region 1, 2, 3, 4, 5, 6 |
| SNP | School Nutrition Programs |
| TBD | To Be Determined |

